



Permit #F00148679

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00148679

**Type of Permit:** FILMING

**Release Date:** 02/21/2019

**Production Company** NEW YORK FILM ACADEMY LTD -  
STUDENTS

**Producer** Anderson Grant

**Insured Company** NEW YORK FILM ACADEMY LTD -  
**Name** STUDENTS

**Director** Anderson Grant

Contact Phone No. 1 818-333-3558

Contact Phone No. 2 212-674-4300

Fax

Address 3300 W. RIVERSIDE DR  
BURBANK, California 91505

**1st AD** Sharan Gupta

**Production Manager** Viviana Giribay

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** Anderson Grant

Primary Phone Mobile - 202-391-9814

Secondary Phone Office - 240-346-6842

**Production Title** BET

**Location Assistant** Saini Penthalia

Primary Phone Mobile - 818-967-7524

Secondary Phone

**Type of Production** Student

## Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE \$26.00  
SIMPLE

**Total Permit Fee** \$26.00

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 2**

|                           |                                   |                         |                       |
|---------------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00148679                         | <b>Location Manager</b> | Anderson Grant        |
| <b>Production Company</b> | NEW YORK FILM ACADEMY LTD - ST... | <b>Primary Phone</b>    | Mobile - 202-391-9814 |
| <b>Insured Company</b>    | NEW YORK FILM ACADEMY LTD - ST... | <b>Secondary Phone</b>  | Office - 240-346-6842 |
| <b>Production Title</b>   | BET                               |                         |                       |

**Location Address** 550 N FIGUEROA ST., LOS ANGELES, CA, 90012

**Location Type** Apartment Building

**Film Dates** 2/23/2019 - 2/24/2019 06:00 - 20:00 2 days

**Open or Closed to the Public** Open

**Generic Conditions** \*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.  
All vehicles must be parked on private property  
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with merchant activity.  
No interference with pedestrian traffic

**Please see attached document** NYFA--BET\_STUDENT LETTER.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 3               |                              | Cast        | 3               |
|                              |                    |                 |                              | Crew        | 4               |
|                              |                    |                 |                              | Spot Check  | 1               |

**Filming Activities** Camera on sticks; Interior and exterior dialogue and establishing shots; Interior film activities confined to unit: 3037 only; Interior film activities within the complex at the exercise/golf park area and hallways; Camera, equipment and film activities on private property and public sidewalk - no street activities;

**Jurisdiction Political:** Los Angeles City - Council District 01

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Summary Information****Location****Location 1 of 1****Page 2 of 2**

|                           |                                   |                         |                       |
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**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Richard Priest

**Coordinator Note** MUST MAINTAIN 5' OF PUBLIC SIDEWALK ACCESS AT ALL TIMES.**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.**Coordinator Note** ABSOLUTELY NO CABLING OR STORING EQUIPMENT IN HALLWAYS, STAIRWAYS, DOORWAYS, EMERGENCY EXITS, ELEVATORS AND/OR ELEVATOR EXITS AND COMMON AREAS.**Coordinator Note** ABSOLUTELY NO BLOCKING OR COMPROMISING HALLWAYS, STAIRWAYS, DOORWAYS, EMERGENCY EXITS, ELEVATORS AND/OR ELEVATOR EXITS AND COMMON AREAS.**Coordinator Note** IT IS THE FILMMAKER'S SOLE RESPONSIBILITY TO OBTAIN PERMISSION FROM THE PROPERTY OWNER/MANAGER FOR PRIVATE PROPERTY USAGE.**Coordinator Note** SUBJECT TO LOS ANGELES CITY FIRE FIELD SPOT CHECK INSPECTION TO INSURE COMPLIANCE.**Parking Base Camp**

Location Type : Filming Location

**Crew Parking**

Location Type : Filming Location

**Parking Notes**

BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

# NEW YORK FILM ACADEMY

COLLEGE OF VISUAL AND PERFORMING ARTS

February 18, 2019

[a.grant@student.nyfa.edu](mailto:a.grant@student.nyfa.edu)

To Whom It May Concern:

Please allow this letter to serve as verification that Anderson Grant is a student in good standing at the New York Film Academy in MFA Filmmaking Program. They will be shooting a student film on the dates of February 23 - 24, 2019. This student project "Bet" will not be used for commercial purposes, but to fulfill program requirements.

If you have any further questions, do not hesitate to contact me at the number listed below.

Best Regards,



Luis Valencia

New York Film Academy  
Production Services  
818.330.6133  
[luis.valencia@nyfa.edu](mailto:luis.valencia@nyfa.edu)